



Berkshire Local History Association

40th Annual General Meeting 11th March 2017

St Nicolas' Church Hall, West Mills, Newbury, RG14 5HG

Many thanks to **Newbury District and Field Club** who will be hosting our 40th Annual General Meeting. The programme will follow the usual format. Arrival and refreshments from 11:00am with the AGM starting at 11:30. There will be pre-lunch talk and the option of an indoor talk or a historic walk after lunch. Full details will be posted on the website, circulated in the eBulletin and sent to all those who have booked to attend.

AGM BUSINESS: We will endeavour to keep the business part of the day as short as possible to facilitate more time for social and cultural activities.

TRANSPORT: St Nicolas' Church Hall is an 8-minute walk from Newbury Rail Station. Bus services are nearby. Parking will be in nearby public pay-and-display car parks. There is no parking at the venue.

MOBILITY CONCERNS: Please inform when booking and appropriate arrangements will be made.

DISPLAYS: Societies wishing to have displays should set up between 10:00 and 11:00.

COST: £6 – payable on the day.

Please **respond by Friday, 3rd March, 2017**

Send booking details to;

Ann Smith at workinghamsmith@gmail.com. Alternatively, return completed hard copy of form with **SAE** to: **Ann Smith**,
Booking form is also available on the BLHA website: www.blha.org.uk

Booking form is overleaf

Iwish to reserve.....places at the 40th AGM Saturday, 11th March, 2017.

PLEASE LIST BELOW NAMES OF THOSE MEMBERS OF YOUR LOCAL SOCIETY WHO ARE ATTENDING

I am/We are members of
Please give the name of the society or organisation to which you belong and provide an email address or phone number in case of query:

Nominations for the Election of the Officers and Executive Committee membership of the Berkshire Local History Association at the 40th Annual General Meeting, 11th March 2017.

My nominations/My organisations' nomination(s) are:

Chairman.....

Treasurer.....

Secretary.....

Membership Secretary.....

A Member of the Executive.....

Signed.....

Seconded.....

I/We wish to reserve a display space.....yes/no. Set up 10.-10.45.

NAMES OF MEMBERS OF OUR SOCIETY ATTENDING

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